

## **COMMERCIAL BUILDING PERMIT**

Phone: 409-880-3100 Fax: 409-880-3110 801 Main Street Beaumont, Texas 77701

| Date Submitted:  |                                   | PERMIT NUMBER# |       |  |  |
|--|-----------------------------------|----------------|-------|--|--|
| Address of Project:  | ont, Texas <b>777</b>             |                |       |  |  |
| Legal Description: Lot #   | Block #                           | Addition:      |       |  |  |
| Minimum Permit fee \$35.00 +   | \$2.00 usage fee                  |                |       |  |  |
| Valuation \$   | <del></del>                       |                |       |  |  |
| TABS#  |                                   |                |       |  |  |
| Permit Type: Accessory Building Addition Alteration Demolition \$150.00 per str Driveway \$75.00 per drivev Fence \$35.00 Foundation Repair \$0.18sq Moving Permit \$200.00 per New Commercial Repair Roofing Swimming  Description of work for permit | way/culvert  ft XSQFT r structure |                |       |  |  |
| Owner of land:   |                                   |                |       |  |  |
| Name   | Address                           |                | Phone |  |  |
| Plans prepared by:   |                                   |                |       |  |  |
| Name   | Address                           |                | Phone |  |  |
| Contractor:  |                                   |                |       |  |  |
| Name   | Address                           |                | Phone |  |  |

If no recorded map or plat, metes and bounds description shall be attached. The actual construction shall be in conformance with provisions of all ordinances of the City of Beaumont and laws of the State of Texas, whether specified herein or not, and in accordance with Plot Plan which must be drawn to scale. \*It must show: (1) the actual shape and dimensions of the lot to be built upon; (2) the street of streets adjoining the lot; (3) the exact size and location on the lot of presently existing structures, if any and proposed addition. (4) The exact size and location on the lot of the proposed structure; (5) water meter & sewer line locations; (6) driveway locations. This application is to be accompanied by two (2) complete sets of construction plans and (2) plot plans.

| An asbestos survey has been conducted in accordand<br>Emission Standards of Hazardous Air Pollutants (NES  |         |                           |                                   | -  |
|--|---------|---------------------------|-----------------------------------|--|
| YES**  | *NO     | or New Commercial         | <br>Initial:                      |  |
| ** If the answer is NO, then as the owner/operator the asbestos survey conducted in accordance with City of Beaumont.                                      |         |                           | understand that tion/demolition b | it is my responsibility to have<br>being issues by the |
|  |         | Initial:                  |                                   |  |
| **NOTE: They City of Beaumont is not responsassociated with subject property. It is the sole easements and/or deed restrictions before co                  | respons | sibility of the OWNER and |                                   |  |
| CERIFICATION: I certify that all statements made herein or elsewh person who knowingly or willfully falsifies a permi a crime and may be subject to fines. |         | <del>-</del>              |                                   |  |
| Signature:   |         |                           |                                   |  |
| Printed Name:  |         |                           |                                   |  |
| Phone Number:  |         |                           |                                   |  |
| Email:   |         |                           |                                   |  |
| CITY UTILITIES   |         |                           |                                   |  |
| Contact Water Utilities at 409-866-0026  |         |                           | Permit Fee                        | \$   |
| For all your Water and Sewer questions.  |         |                           | Plan Check                        | \$   |
|  |         |                           | Double Fee                        | \$   |
|  |         |                           | Driveway Fee                      | \$   |
|  |         |                           | Grading Fee                       | \$   |
|  |         |                           | Demo Fee                          | \$   |
|  |         | TOTAL PERN                | 1IT FEE \$                        |  |